

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES
DISTRICT COURT HOUSE

LA. CA.

TELEPHONE:

PORTFOLIO RECOVERY ASSOCI vs.

Case Number: 22C

MINUTE ORDER AND CLERK'S NOTICE OF RULING AND/OR APPEALABLE ORDER

Court convened at 08:30 AM, on _____ in Department
Present: Honorable _____ Judge/Comm. Presiding.
Deputy Clerk:

and the following proceedings were had: notice given per section CCP 664.5.

Plaintiff(s): PORTFOLIO RECOVERY ASSOCIATES, LLC appearing by
; (SUBMITS ON PLEADINGS)
Defendant(s): PAUL appearing by

NATURE OF PROCEEDINGS: CAUSE CALLED FOR HEARING RE: MOTION FOR
SUMMARY JUDGMENT AND CASE MANAGEMENT/TRIAL SETTING CONFERENCE:

DISPOSITION

THE COURT RULES AS FOLLOWS:

PLAINTIFF PORTFOLIO RECOVERY ASSOCIATES MOTION FOR SUMMARY JUDGMENT
IS DENIED. THE MOVING PARTY HAS NOT SUSTAINED ITS BURDEN OF PROOF. CODE
OF CIVIL PROCEDURE, SECTION 437C. PLAINTIFF HAS PRODUCED INSUFFICIENT
EVIDENTIARY FACTS SHOWING THAT IT IS ENTITLED TO JUDGMENT AS A MATTER OF
LAW.

AN ORDER TO SHOW CAUSE RE: SANCTIONS (FOR PLAINTIFF'S FAILURE TO
APPEAR FOR TODAY'S CASE MANAGEMENT/TRIAL SETTING CONFERENCE), AND A
CONTINUED CASE MANAGEMENT/TRIAL SETTING CONFERENCE, ARE SET FOR
AT 9:30 AM IN DEPARTMENT. DEFENDANT TO GIVE NOTICE.

The foregoing minutes are correct.

Deputy Clerk

CLERK'S CERTIFICATE OF MAILING/NOTICE OF ENTRY OF ORDER

I, the below named Executive Officer/Clerk of the above-entitled court, do hereby certify
that I am not a party to the cause herein, and that this date I served
Minute Order and Clerk's Notice the above minute order of

on upon each party or counsel named below by depositing in the
United States mail at the courthouse in _____, CALIFORNIA,
one copy of the original entered herein in a separate sealed envelope for each,
addressed as shown below with the postage thereon fully prepaid.

ROBERT STEPLER
CONSUMER LAW OFFICE OF ROBERT STEPLER
P.O. BOX 1721, 565 S. SUNRISE WY, STE 200
PALM SPRING, CA 92264

LAW OFFICES OF PATENAUSE & FELIX, A.P.C.
4545 MURPHY CANYON ROAD, THIRD FLOOR
SAN DIEGO, CA 92123

JOHN A. CLARKE, Executive Officer/Clerk

Dated:

Deputy Clerk